# THE KENTUCKY BOARD OF EXAMINERS OF PSYCHOLOGY MINUTES December 7, 2015

A meeting of the Board of Examiners of Psychology was held on December 7, 2015 at the Office of Occupations and Professions in Frankfort, KY.

#### MEMBERS PRESENT

Owen Nichols, Psy.D. – Chair Jamie Hopkins, Ph.D. – Vice-Chair Gerald Walker, Psy.D. Elizabeth McKune, Ed.D. Kathy Susman, M.A. Melissa Hall, M.S. Serena Owen – Citizen at Large

#### **MEMBERS ABSENT**

Kevin Pernicano, Ph.D. Eva R. Markham, Ed.D.

#### OTHERS PRESENT

Brian Judy, Assistant Attorney General Lisa Willner, Ph.D. Evan Rollins

#### OCCUPATIONS AND PROFESSIONS STAFF

Chessica Louden, Board Administrator

## **CALL TO ORDER**

Dr. Nichols called the meeting to order at 10:15 a.m.

#### **MINUTES**

The minutes of the November 4, 2015 meeting were called to the attention of the Board. A motion was made by Ms. Hall to approve the minutes as amended. The motion was seconded by Dr. McKune and it carried.

## MONTHLY FINANCIAL REPORT & LEGAL FEES

The financial report ending November 2015 and Legal Fees report ending October 2015 were presented to the Board.

## O & P REPORT

Ms. Louden and Mrs. Vick presented the Board with the Occupations and Professions report for November.

## **LEGAL MATTERS**

Mr. Judy discussed the upcoming Federation of Associations of Regulatory Boards 40<sup>th</sup> Annual Forum taking place on January 28-31, 2016 in Clearwater Beach, FL. A motion was made by Dr. McKune to approve up to \$750 be paid towards the cost of Mr. Judy attending this forum. The motion was seconded by Dr. Hopkins and it carried.

## **COMPLAINTS SCREENING COMMITTEE**

- Case 12-10A / Case 12-10B / Case 12-10 C Ongoing.
- Case 13-05 Ongoing.
- Case 13-06 Ongoing. At 10:25 a.m., Ms. Susman made a motion to go into executive session
  pursuant to KRS 61.810 (1). The motion was seconded by Ms. Hall and it carried. At 10:30, Ms.
  Hall made a motion to come out of executive session. The motion was seconded by Dr. Hopkins
  and it carried.
- Case 14-03 Ongoing

- Case 14-07 Ongoing.
- Case 14-128 Ongoing.
- Case 14-133 Ongoing.
- Case 14-192 Ongoing.
- Case 14-194 Ongoing.
- Case 14-197 Ongoing.
- Case 14-198 Ongoing
- Case 14-200 Ongoing.
- Case 15-07A / 15-07B Ongoing.
- Case 15-08A / 15-08B Ongoing.
- Case 15-10 Ongoing.
- Case 15-11 A motion was made by the Complaints Screening Committee to investigate. The motion was seconded by Ms. Owen and it carried.
- Case 15-13 A motion was made by the Complaints Screening Committee to investigate. The motion was seconded by Ms. Owen and it carried. Dr. Nichols recused.
- Case 15-17 A motion was made by the Complaints Screening Committee to file a Board-initiated complaint. The motion, seconded by Dr. Hopkins, carried.

The members of the Complaints Screening Committee recused from voting on the above recommendations of the Committee.

# **COMMITTEE REPORTS**

**Supervision Committee** – Dr. Hopkins discussed a letter requesting information on why licensed psychological associates are required to be employees and not 1099 contractors. Dr. Hopkins discussed a letter requesting clarification of paying for supervision.

**Continuing Education Committee -** Dr. Nichols reported that all but two continuing education applications submitted were approved.

Credentials Review Committee – Ms. Susman discussed an email regarding the possibility of replacing the practicum requirement with supervised experience outside of the degree program. Ms. Susman discussed an application of a school psychologist who has not met the practicum requirements. Ms. Susman discussed the issue of reciprocity and applicants who are on the National Register of Health Service Psychologists. The Board confirmed that Kentucky is not included in a reciprocity agreement and that all applicants on the National Register must complete the full application process by submitting all required documents.

**Examination Committee** – Ms. Hall advised that the November exams went well with a high success rate. The Board discussed the letters sent to examinees and would like to remove the current reference to the DSM-IV and replace it with the phrase: "current version of the DSM and/or ICD."

**Disciplined Psychologists Reports -** Ms. Louden advised that Dr. Epstein has submitted documentation that he will be supervised by Pat McGinty.

**Newsletter Committee -** Ms. Owen discussed a few items that could be added to the newsletter. The newsletter is tentatively scheduled to be released in January 2016.

## EXPIRED LICENSURE REPORT

There were no expired licenses for the months of August 2015.

## **OLD BUSINESS**

# 2016 Meeting Dates -

January 4<sup>th</sup> July (Special Meeting, To Be Scheduled – Retreat)

 $\begin{array}{lll} \text{February $1^{\text{st}}$} & \text{September $12^{\text{th}}$} \\ \text{March $7^{\text{th}}$} & \text{October $3^{\text{rd}}$} \end{array}$ 

April 4<sup>th</sup> November 3<sup>rd</sup> – Special Meeting at KPA Annual Convention

May 2<sup>nd</sup> December 5<sup>th</sup>

June 6th

## **NEW BUSINESS**

### Election

A motion was made by Ms. Susman for Jamie Hopkins, Ph.D. to serve as Chair and for Gerald Walker, Psy.D. to serve as Vice-Chair for the Board for the year of 2016. The motion, seconded by Ms. Hall, carried.

#### **Forms**

The Board reviewed a licensure application form from the Indiana State Psychology Board and advised that they would be interested in a similar format for their documents. Ms. Louden will work on updating the forms.

## **KPA Registry**

Dr. Willner discussed with the Board how the KPA CE Registry plays into the online renewal system.

# **SCHEDULE NEXT MEETING**

The next Board meeting will be held on January 4, 2016 at the Office of Occupations and Professions in Frankfort, KY.

### TRAVEL AND PER DIEM

A motion was made by Dr. McKune to approve payment of travel expenses and per diem compensation for eligible members attending today's meeting and other board business between meetings. The motion, seconded by Dr. Hopkins, carried.

## **ADJOURNMENT**

A motion was made by Ms. Owen to adjourn the meeting at 11:35 a.m. The motion, seconded by Ms. Susman, carried.

Jamie Hopkins, Ph.D. - Chair